



**File No: SIA/MH/INFRA2/493975/2024**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), MAHARASHTRA)**

\*\*\*



Date 21/07/2025



To,

Anil R Gupta  
ANIL R GUPTA  
DII-1 & 2, Aakanksha Commercial Complex, Opp. Sajawat Complex, Achole Road, Nallasopara (East),  
Dist. Palghar 401209 , Nallasopara (East), PALGHAR, MAHARASHTRA, , 401209  
anilrgupta19@gmail.com

**Subject:** Grant of prior Environmental Clearance (EC) to the proposed project under the provision of the EIA Notification 2006 -regarding.

**Sir/Madam,**

This is in reference to your application submitted to SEIAA vide proposal number SIA/MH/INFRA2/493975/2024 dated 24/08/2024 for grant of prior Environmental Clearance (EC) to the proposed project under the provision of the EIA Notification 2006 and as amended thereof.

2. The particulars of the proposal are as below :

|                                                                        |                                                                                                                                                                                       |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (i) EC Identification No.                                              | SIA/MH/INFRA2/493975/2024                                                                                                                                                             |
| (ii) File No.                                                          | SIA/MH/INFRA2/493975/2024                                                                                                                                                             |
| (iii) Clearance Type                                                   | Fresh EC                                                                                                                                                                              |
| (iv) Category                                                          | B1                                                                                                                                                                                    |
| (v) Project/Activity Included Schedule No.                             | 8(b) Townships/ Area Development Projects / Rehabilitation Centres                                                                                                                    |
| (vii) Name of Project                                                  | Application for Amendment and Expansion in EC for Residential cum commercial project at village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra by Shri. Anil R Gupta (P.A. HOLDER). |
| (viii) Name of Company/Organization                                    | ANIL R GUPTA                                                                                                                                                                          |
| (ix) Location of Project (District, State)                             | PALGHAR, MAHARASHTRA                                                                                                                                                                  |
| (x) Issuing Authority                                                  | SEIAA                                                                                                                                                                                 |
| (xi) Applicability of General Conditions as per EIA Notification, 2006 | No                                                                                                                                                                                    |

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A, B and C)/ EIA & EMP Reports were submitted to the SEIAA for an appraisal by the SEIAA under the provision of EIA notification 2006 and its subsequent amendments.
4. The above-mentioned proposal has been considered by SEIAA in the meeting held on . The minutes of the meeting and all the project documents are available on PARIVESH portal which can be accessed from the PARIVESH portal by scanning the QR Code above or through the following web link [click here](#).
5. The brief about configuration of products and byproducts as submitted by the Project Proponent in orm-1 (Part A, B and C)/ EIA & EMP Reports / presented during SEIAA are annexed to this EC as Annexure (1).
6. The SEIAA, in its meeting held on , based on information submitted viz: Form 1 (Part A, B and C), EIA/EMP report etc & clarifications provided by the project proponent and after detailed deliberations on all technical aspects and public hearing issues and compliance thereto furnished by the Project Proponent, recommended the proposal for grant of Environment Clearance under the provision of EIA Notification, 2006 and as amended thereof subject to compliance of Specific and Standard EC conditions as given in this letter.
7. The SEIAA has examined the proposal in accordance with the provisions contained in the Environment Impact Assessment (EIA) Notification, 2006 & further amendments thereto and based on the recommendations of the State Environment Impact Assessment Authority(SEIAA) Appraisal Committee hereby accords Environment Clearance to the instant proposal of M/s. Anil R Gupta under the provisions of EIA Notification, 2006 and as amended thereof subject to compliance of the Specific and Standard EC conditions as given in Annexure (1)
8. The Ministry reserves the right to stipulate additional conditions, if found necessary.
9. The Environmental Clearance to the aforementioned project is under provisions of EIA Notification, 2006. It does not tantamount to approvals/consent/permissions etc. required to be obtained under any other Act/Rule/regulation. The Project Proponent is under obligation to obtain approvals /clearances under any other Acts/ Regulations or Statutes, as applicable, to the project.
10. The Project Proponent is under obligation to implement commitments made in the Environment Management Plan, which forms part of this EC.
- 11.
12. General Instructions:
  - (a) The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in the vernacular language within seven days indicating that the project has been accorded environment clearance and the details of MoEF&CC/SEIAA website where it is displayed.
  - (b) The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn has to display the same for 30 days from the date of receipt.
  - (c) The project proponent shall have a well laid down environmental policy duly approved by the Board of Directors (in case of Company) or competent authority, duly prescribing standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions.
  - (d) Action plan for implementing EMP and environmental conditions along with responsibility matrix of the project proponent (during construction phase) and authorized entity mandated with compliance of conditions (during perational phase) shall be prepared. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Six monthly progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Six-Monthly Compliance Report.
  - (e) Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.
  - (f) The Regional Office of this Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.
  - (g) Any appeal against this EC shall lie with the National Green Tribunal, if preferred, within a period of 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.
13. This issues with the approval of the Competent Authority

## 1. Specific Condition

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No   | EC Conditions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| 1.1     | <p><b><u>During discussion following points emerged:</u></b></p> <p>The following conditions are in addition to the conditions stipulated in the earlier EC</p> <p><b>Conditions:</b></p> <table> <tr> <th>Sr. No.</th><th>Conditions</th></tr> <tr> <td></td><td>PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions as per the Circular dated 30.01.2014 issued by the Environment Department, Govt. of Maharashtra showing all required RG area as per prevailing Hon'ble Supreme Court Order</td></tr> <tr> <td></td><td>PP to submit an undertaking signed by PP, Consultant and architect certifying that they have not violated any requirement of EIA notification 2006, amended from time to time.</td></tr> <tr> <td></td><td>PP to obtain NOC for (i) SWM NOC and revised NOC for (i) CFO NOC (ii) Water Supply NOC (iii) Power Supply NOC (iv) SWD NOC (v) Sewerage NOC. 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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to provide on line air quality monitoring system along with provision of legible display board (Digital) of air quality status on 24x7 basis and include cost in EMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to use treated sewage water of other occupied societies/buildings in the vicinity of the proposed site during construction phase by ensuring the quality of water to prevent/avoid any health and legal issues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to ensure that all parking of the heavy vehicles used for the proposed project are at the pre-defined designated places and shall not be on public road.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to complete tree plantation within the site during construction phase.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to carry out ambient air monitoring on the site during construction phase. PP to include foggers as one of the dust mitigation measures and include its cost in EMP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                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                                                      |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |
|         | PP to dispose all e-waste as per E-Waste Management Rules, 2016 and 2022 amended from time to time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          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                                                                                                                                                |  |                                                                           |  |                                                                                                                                                                         |  |                                                                                                     |

| S. No | EC Conditions                                                                                     |
|-------|---------------------------------------------------------------------------------------------------|
|       | PP to ensure compliance with the Bio-Medical Waste Management Rule 2016 amended from time to time |

## Annexure 2

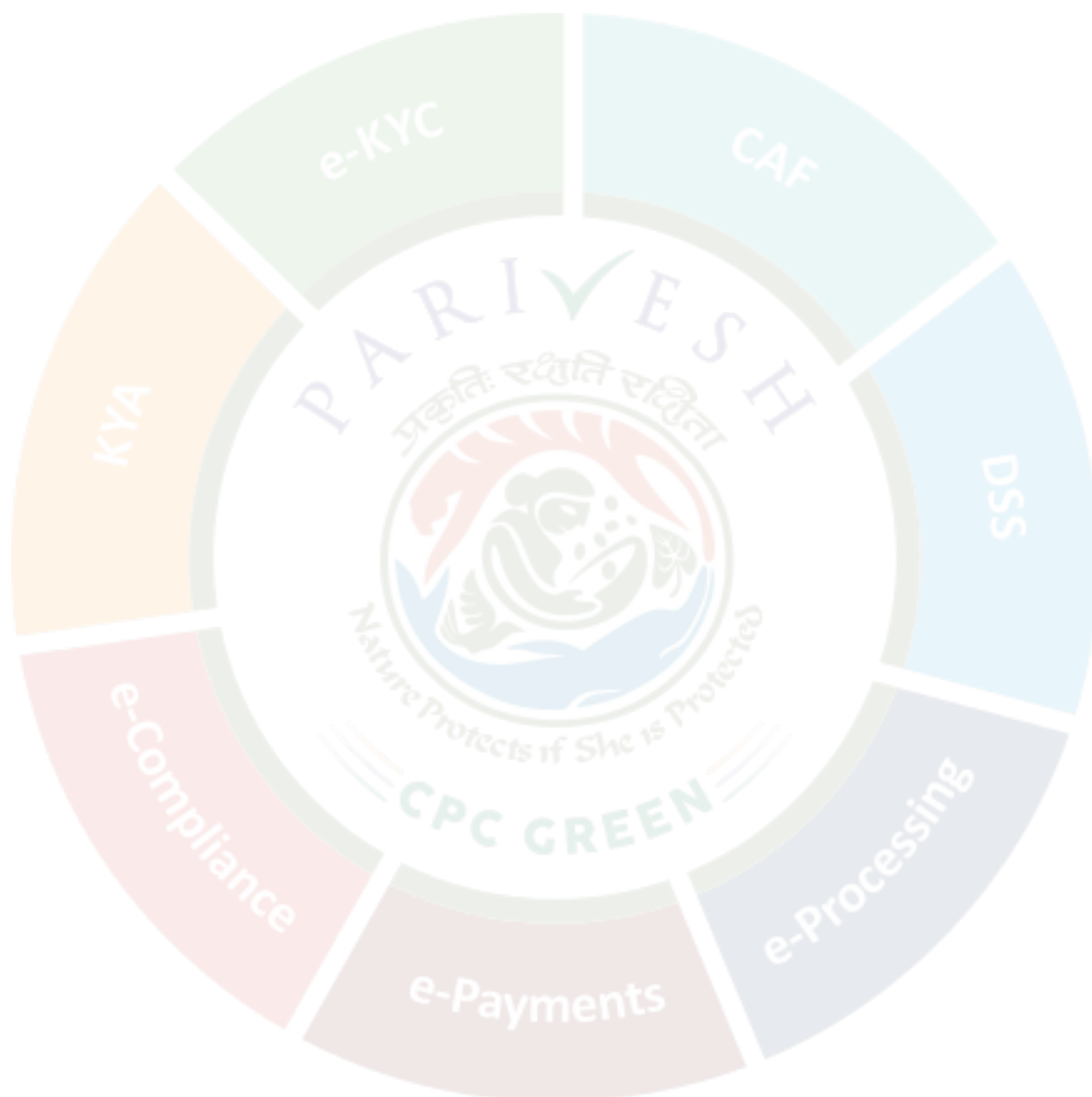
### Details of the Project

| S. No. | Particulars                                         | Details                                                                                                                                                                               |            |
|--------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| a.     | Details of the Project                              | Application for Amendment and Expansion in EC for Residential cum commercial project at village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra by Shri. Anil R Gupta (P.A. HOLDER). |            |
| b.     | Latitude and Longitude of the project site          | 19.42708580642226,72.80668455297221<br>19.43691671414151,72.81255082767422                                                                                                            |            |
| c.     | Land Requirement (in Ha) of the project or activity | Nature of Land involved                                                                                                                                                               | Area in Ha |
|        |                                                     | Non-Forest Land (A)                                                                                                                                                                   | 38.4993    |
|        |                                                     | Forest Land (B)                                                                                                                                                                       | 0          |
|        |                                                     | Total Land (A+B)                                                                                                                                                                      | 38.4993    |
| d.     | Date of Public Consultation                         | Public consultation for the project was held on                                                                                                                                       |            |
| e.     | Rehabilitation and Resettlement (R&R) involvement   | NO                                                                                                                                                                                    |            |
| f.     | Project Cost (in lacs)                              | 186415                                                                                                                                                                                |            |
| g.     | EMP Cost (in lacs)                                  | 13630                                                                                                                                                                                 |            |
| h.     | Employment Details                                  |                                                                                                                                                                                       |            |

### Details of Products & By-products

| Name of the product /By-product | Product / By-product | Existing   | Proposed | Total              | Unit      | Mode of Transport / Transmission |
|---------------------------------|----------------------|------------|----------|--------------------|-----------|----------------------------------|
| Built-up area (m2)              | Product              | 1057602.38 | 347380.3 | 1404982.68         | m2        | m2                               |
| Plot area (m2)                  | Product              | 384993.27  | 21293.21 | 406286.48000000004 | Plot area | Plot area (m2)                   |

| Name of the product /By-product | Product / By-product | Existing | Proposed | Total | Unit | Mode of Transport / Transmission |
|---------------------------------|----------------------|----------|----------|-------|------|----------------------------------|
|                                 |                      |          |          |       | (m2) |                                  |



## STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/INFRA2/493975/2024  
Environment & Climate  
Change Department  
Room No. 217, 2<sup>nd</sup> Floor,  
Mantralaya, Mumbai- 400032.

To  
Shri. Anil R Gupta  
(P.A. HOLDER),  
village Nilemore, Tal: Vasai,  
Dist: Palghar.

Subject : Amendment and Expansion in Environment Clearance for Residential cum commercial project at village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra by Shri. Anil R Gupta (P.A. HOLDER).

Reference : Application no. SIA/MH/INFRA2/493975/2024

This has reference to your communication on the above-mentioned subject. The proposal was considered by the SEAC-2 in its 234<sup>th</sup> meeting under screening category 8 (b) B1 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 292<sup>nd</sup> (Day-1) meeting of State Level Environment Impact Assessment Authority (SEIAA) held on 5<sup>th</sup> May, 2025.

2. Brief Information of the project submitted by you is as below:-

| Sr. No. | Description         | Details                                                                                                                                                               |                                                                                                                           |
|---------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1       | Proposal Number     | SIA/MH/INFRA2/493975/2024                                                                                                                                             |                                                                                                                           |
| 2       | Name of Project     | Amendment and Expansion in EC for Residential cum commercial project at village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra by Shri. Anil R Gupta (P.A. HOLDER). |                                                                                                                           |
| 3       | Project category    | B Category (8 (b))                                                                                                                                                    |                                                                                                                           |
| 4       | Type of Institution | Proprietorship                                                                                                                                                        |                                                                                                                           |
| 5       | Project Proponent   | Name                                                                                                                                                                  | Shri. Anil R. Gupta                                                                                                       |
|         |                     | Regd. Office address                                                                                                                                                  | DIII - 1 & 2, Aakanksha Commercial Complex, Opp. Sajawat Complex, Achole Road, Nallasopara (East), Dist. Palghar - 401209 |
|         |                     | Contact number                                                                                                                                                        | 0250-2441010/2020                                                                                                         |
|         |                     | e-mail                                                                                                                                                                | anildma72@gmail.com, anilrgupta19@gmail.com                                                                               |
| 6       | Consultant          | Mahabal Enviro Engineers Pvt. Ltd.                                                                                                                                    |                                                                                                                           |

|    |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                 | (NABET ACCREDITATION: NABET/EIA/23-26/RA 0316 valid upto 06.11.2026)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7  | Applied for                                                     | Amendment /Expansion in EC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8  | Location of the project                                         | Land bearing S. No. 180Pt., S. No. 181/2Pt., S. No. 185/1 to 12, S. No. 186, S. No. 187B, S. No. 188/pt, S. No. 190, S. No. 191, S. No. 192, S. No. 193, S. No. 194, S. No. 195E/P-D, S. No. P-E, S. No. 196, S. No. 197/1,2, S. No. 199, S. No. 201/2,3, S. No. 202/2, S. No. 203, S. No. 204/1, 2, 3 & 4, S. No. 205/1, 2, 3, 4, 5, 6 & 7, S. No. 206/pt, S. No. 206/pt, S. No. 207/pt, S. No. 208/1, 2, 3, 4 to 8, S. No. 209pt, S. No. 210/1pt., 2, S. No. 211/2, 3, 6 & 7, S. No. 212/1A, 1B, 3, 213/1, 2, 3, 4, 5, S. No. 214/3, S. No. 215pt, S. No. 215pt, S. No. 216/1, 2 & 4, S. No. 219/2, S. No. 220/pt, S. No. 221/1 & 2, S. No. 222/3, S. No. 223/1 & 2, S. No. 224/1, S. No. 250/pt, S. No. 250/pt, S. No. 251/1,2,3/1,3/2,3/3,4,5,6,7,8, S. No. 254, S. No. 255/1 to 4, S. No. 257/1, S. No. 259/1, S. No. 260/pt, S. No. 260/pt, S. No. 261 & S. No. 263 village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra |
| 9  | Latitude and Longitude                                          | Latitude: 19°25'52.46"N<br>Longitude: 72°48'38.80"E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 10 | Plot Area (sq.m.)                                               | 4,06,286.48 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 11 | Deductions (sq.m.)                                              | 1,56,150.13 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12 | Net Plot area (sq.m.)                                           | 2,37,566.49 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 13 | Ground coverage (m <sup>2</sup> ) & %                           | 1,10,365.30 m <sup>2</sup> (44.12%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14 | FSI Area (sq.m.)                                                | 10,38,520.84 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 15 | Non-FSI (sq.m.)                                                 | 3,66,461.84 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 16 | Proposed built-up area (FSI + Non FSI) (sq.m.)                  | 14,04,982.68 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17 | TBUA (m <sup>2</sup> ) approved by Planning Authority till date | 10,11,355.56 m <sup>2</sup> (The plan is approved from VVCMC vide No. VVCMC/TP/RDP/VP-0111/67/2023-24 dated.21/07/2023)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 18 | Earlier EC details with Total Construction area, if any.        | We have obtained the EC vide letter No. EC22B039MH110650 dtd. 20.05.2022 under Violation of EIA Notification 2006, as amended and defined in MoEF & CC notification dated 14 <sup>th</sup> March 2017 & 8 <sup>th</sup> March 2018 and subsequent Amendment/Expansion in EC vide No. EC23B039MH131005 dated. 21.07.2023 for plot 3,84,993.27 m <sup>2</sup> , FSI area of 7,22,988.62 m <sup>2</sup> and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

|    |                                                                  |                                                                                                                                                                                                                                            |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                  |            |                                                                                                                                          |
|----|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                  |                                                                                                                                                                                                                                            |            | the total construction area of 10,57,602.38 m <sup>2</sup> .                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                  |            |                                                                                                                                          |
| 19 | Construction completed as per earlier EC (FSI + Non FSI) (sq.m.) |                                                                                                                                                                                                                                            |            | As on date, we have constructed 5,75,142.52 m <sup>2</sup> on site (FSI: 3,61,948.07 m <sup>2</sup> ).                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                  |            |                                                                                                                                          |
| 20 | Previous EC / Existing Building                                  |                                                                                                                                                                                                                                            |            | Proposed Configuration                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                  |            | Reason for Modification / Change                                                                                                         |
|    | Bldg. Name                                                       | Config.                                                                                                                                                                                                                                    | Height (m) | Bldg. Name                                                                                                                                                                                                                                                                                                                                                                                                                                         | Config.                                                                                                                                                                                                                                                                          | Height (m) |                                                                                                                                          |
|    | Total Number of Towers                                           | 56 Residential buildings with Shop line (total 271 wings), Primary School, High School-1 & 2, Hospital, Market, Educational Bldg (CFC 1), Nursing Home (CFC-2), Prayer Center, CFC 5/Community Hall, CFC-6, CFC-7 & 9 R. O. S. structures. |            | Total Number of Towers                                                                                                                                                                                                                                                                                                                                                                                                                             | 61 Residential buildings with Shop line (total 283 wings), Primary School, High School-1, High School-2, Hospital, Market, Educational Bldg (CFC-1), Nursing Home (CFC-2), Prayer Center, Hall (CFC-1), Community Hall, (CFC-5), CFC-6, CFC-7, Bldg No. 3 & 9 R.O.S. structures. |            | -*Addition of 6 Residential buildings with Shop line, 1 Shop line bldg.<br>*Deletion of 2 Bldg.<br>*Addition of 2 structure in Amenities |
| 21 | No. of Tenements & Shops                                         |                                                                                                                                                                                                                                            |            | <ul style="list-style-type: none"><li>Flats: 19,387 Nos.</li><li>Shops: 1,562 Nos.</li><li>Offices: 119 Nos.</li><li>Hall: 26 Nos.</li><li>Store: 1 Nos. (79.19 m<sup>2</sup>)</li><li>Clinic: 2 Nos. , Nursing Home: 4 Nos. (581.54 m<sup>2</sup>)</li><li>High School 1 &amp; 2 , Primary School area: 21,823.96 m<sup>2</sup></li><li>Market: 8,275.33 m<sup>2</sup> (120 Shops)</li><li>Hospital: 200 beds (28,025.74 m<sup>2</sup>)</li></ul> |                                                                                                                                                                                                                                                                                  |            |                                                                                                                                          |

|    |                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                        |
|----|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|
|    |                                                                                                 | <ul style="list-style-type: none"> <li>• CFC 1 (Educational Bldg.): 11,017.72 m<sup>2</sup></li> <li>• CFC 2 (Nursing Home): 1,440.20 m<sup>2</sup></li> <li>• CFC 5 (8 Shops &amp; 7 Halls) to CFC 7: 5,457.80 m<sup>2</sup></li> <li>• Hall (CFC-1): 2,790.32 m<sup>2</sup></li> <li>• 9 ROS structures + Prayer Centre: 1,658.57 m<sup>2</sup></li> <li>• 61 Residential buildings with Shop line (total 283 wings), Primary School, High School-1, High School-2, Hospital, Market, Educational Bldg. (CFC-1), Nursing Home (CFC-2), Prayer Center, Hall (CFC-1), Community Hall (CFC-5), CFC-6, CFC-7, Bldg. No. 3 &amp; 9 R.O.S. structures.</li> </ul> |                       |                                                                        |
| 22 | Total Population                                                                                | 98,253 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                        |
| 23 | Total Water Requirements CMD                                                                    | 11,989 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                        |
| 24 | Under Ground Tank (UGT) location                                                                | Below Ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                        |
| 25 | Source of water                                                                                 | VVCMC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                                                                        |
| 26 | STP Capacity & Technology                                                                       | STP's of total 12,000 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                        |
| 27 | STP Location                                                                                    | Below Ground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                        |
| 28 | Sewage Generation CMD & % of sewage discharge in sewer line                                     | Sewage Generation: 11,196 KLD,<br>% Discharge: 40 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                                                                        |
| 29 | Solid Waste Management during Construction Phase                                                | type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity (Kg/d)       | Treatment / disposal                                                   |
|    |                                                                                                 | Dry waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40 kg/d               | Handed Over to local body                                              |
|    |                                                                                                 | Wet waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 60 kg/d               | Handed over to local body                                              |
|    |                                                                                                 | Construction waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 54,700 m <sup>3</sup> | Will be handled as per Construction Waste Rule, 2016                   |
| 30 | Total Solid Waste Quantities with type during Operation Phase & Capacity of OWC to be installed | Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity (Kg/d)       | Treatment / disposal                                                   |
|    |                                                                                                 | Dry waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 17,878 kg/d           | Handed Over to local body                                              |
|    |                                                                                                 | Wet waste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 26,817 kg/d           | Mechanical Composting Units/ IVC Units of total 27,000 kg/day capacity |

|    |                                                     |                                                                                          |                |                                                                                             |
|----|-----------------------------------------------------|------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------|
|    |                                                     | E-Waste                                                                                  | 150 tons/year  | Handed Over to Authorized recycler                                                          |
|    |                                                     | BMW waste (Hospital)                                                                     | 17,640 kg/year | Bio medical waste is handled as per Bio-Medical Waste (Management and Handling) Rules, 2016 |
|    |                                                     | STP Sludge (dry)                                                                         | 112 KLD        | STP sludge will be composted                                                                |
| 31 | R.G. Area in sq.m.                                  | RG required – 23,756.65 m <sup>2</sup> (10% )                                            |                |                                                                                             |
|    |                                                     | RG provided - 23,900.08 m <sup>2</sup>                                                   |                |                                                                                             |
|    |                                                     | Number of trees to be planted:                                                           |                |                                                                                             |
|    |                                                     | a) In RG & plot boundary area: 2,970 Nos.                                                |                |                                                                                             |
|    |                                                     | b) In Miyawaki Plantation (with area): Miyawaki 3,582 trees in 1,195 m <sup>2</sup> area |                |                                                                                             |
|    |                                                     | Number of trees cut/ Transplanted in proposed expansion: Nil                             |                |                                                                                             |
|    |                                                     | Total Nos. of trees on plot: 6,552 Nos. (Including New + Miyawaki + Existing planted)    |                |                                                                                             |
| 32 | Power requirement                                   | During Operation Phase:                                                                  |                |                                                                                             |
|    |                                                     | Details                                                                                  |                |                                                                                             |
|    |                                                     | Connected load                                                                           | 120.0 MW       |                                                                                             |
|    |                                                     | Demand load                                                                              | 82.8 MW        |                                                                                             |
| 33 | Energy Efficiency                                   | a) Total Energy saving (%): 14.0%                                                        |                |                                                                                             |
|    |                                                     | b) Solar energy (%): 5.2% (Solar PV panels: 5,000 kW; 9,090 panels each of 500 Wp)       |                |                                                                                             |
| 34 | D.G. set capacity                                   | Total 12,000 kVA capacity                                                                |                |                                                                                             |
| 35 | No. of 4-W & 2-W Parking with 25% EV                | 4W: 3,529 & 2W: 14,910 Nos. (EV charging Points: 25%)                                    |                |                                                                                             |
| 36 | No. & capacity of Rain water harvesting tanks /Pits | 21 Rainwater Harvesting Tanks of total 3,150 KL capacity                                 |                |                                                                                             |
| 37 | Project Cost in (Cr.)                               | Rs. 1,864.15 Crs (Including expansion cost of Rs. 479.15 Crs.)                           |                |                                                                                             |
| 38 | EMP Cost                                            | Construction phase: Rs. 160 Lakh/yr<br>Operation phase: Capital Cost is Rs. 6,580 Lakh   |                |                                                                                             |

|    |                                                                                    |                                                                                |
|----|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
|    |                                                                                    | and O & M Cost is 1,045 Lakh/yr                                                |
| 39 | CER Details with justification if any....as per MoEF&CC circular dated 01/05/2018  | Not Applicable.<br>(as per MoEF&CC OM F. NO. 22-65/2017-IA.III Dt. 25.02.2021) |
| 40 | Details of Court Cases/litigations w.r.t the project and project location, if any. | No Court case is pending against the project.                                  |

The comparative statement of earlier EC and proposed expansion as submitted by PP is as below,

| Sr. No. | Details                         | Earlier EC vide No. EC23B039MH131005 dated. 21/07/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed Amendment/Expansion in EC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Remark                                                                                                                                             |
|---------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Name of the Project and S. Nos. | Amendment and Expansion in EC for Residential cum commercial project at Land bearing Land bearing S. No. 180, S.No.181/2, S.No.185/1 to 12, S.No.186, S.No.187/B, S.No.188/Pt, S.No.190, S.No.191, S.No.192, S.No.193, S.No.194, S. No. 195B, H.No.11/Pt. & 12/Pt., S.No.196, S.No.197, S.No.199, S.No.201/Pt., S.No.202/Pt., S.No.203, S.No.204/1, 2, 3 & 4, S.No.205/1, 2, 3, 4, 5, 6, 7, S. No.206/Pt., S.No.206/Pt., S.No.207/Pt., S. No. 208/1, 2, 3, 4 to 8, S. No.209/Pt., S. No.210 H.No.1Pt.,2, S.No.211/2, 3, 6, 7/Pt., 7/Pt. S.No.212/3, S.No.213/1, S.No.214/3, S.No.215/Pt., | Amendment and Expansion in EC for Residential cum commercial project at Land bearing S. No. 180Pt., S. No. 181/2Pt., S. No. 185/1 to 12, S. No. 186, S. No. 187B, S. No. 188/pt, S. No. 190, S. No. 191, S. No. 192, S. No. 193, S. No. 194, S. No. 195E/P-D, S. No. P-E, S. No. 196, S. No. 197/1,2, S. No. 199, S. No. 201/2,3, S. No. 202/2, S. No. 203, S. No. 204/1, 2, 3 & 4, S. No. 205/1, 2, 3, 4, 5, 6 & 7, S. No. 206/pt, S. No. 206/pt, S. No. 207/pt, S. No. 208/1, 2, 3, 4 to 8, S. No. 209pt, S. No. 210/1pt., 2, S. No. 211/2, 3, 6 & 7, S. No. 212/1A, 1B, 3, 213/1, 2, 3, 4, 5, S. No. 214/3, S. No. 215pt, S. No. 215pt, S. No. | Added S.No.212/1A, 1B, S.No.213/2,3,4,5, S.No.251/1,2,3/1,3/2,3/3,4,5,6,7.<br><br>Deleted S. No. 180pt., 181/2pt., S. No. 197/1,2, S. No. 251/8pt. |

|   |                          |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                       |
|---|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|   |                          | S.No.215/Pt., S. No.216/1, 2, 4, S.No.219/2, S. No. 220/Pt., S.No.221/1 & 2, S. No. 222/3, S.No.223/1 & 2, S.No.224/1, S.No.250/Pt., S.No.250/Pt., S. No. 251/8, S.No.254, S.No.255/1 to 4, S.No.257/1, S. No.259/1, S. No.260/Pt. & S. No.260/Pt., S. No.261, S. No.263, at village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra | 216/1, 2 & 4, S. No. 219/2, S. No. 220/pt, S. No. 221/1 & 2, S. No. 222/3, S. No. 223/1 & 2, S. No. 224/1, S. No. 250/pt, S. No. 250/pt, S. No. 251/1,2,3/1,3/2,3/3,4,5,6, 7,8, S. No. 254, S. No. 255/1 to 4, S. No. 257/1, S. No. 259/1, S. No. 260/pt, S. No. 260/pt, S. No. 261 & S. No. 263 village Nilemore, Tal: Vasai, Dist: Palghar, Maharashtra |                                                                                                                                       |
| 2 | Total Plot Area          | 3,84,993.27 m <sup>2</sup>                                                                                                                                                                                                                                                                                                            | 4,06,286.48 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                | Plot area increased by 21,293.21 m <sup>2</sup>                                                                                       |
| 3 | Deductions               | 1,51,192.63 m <sup>2</sup>                                                                                                                                                                                                                                                                                                            | 1,56,150.13 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                | Increased                                                                                                                             |
| 4 | Balance Plot Area        | 2,33,800.64 m <sup>2</sup>                                                                                                                                                                                                                                                                                                            | 2,50,136.35 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                | Increased                                                                                                                             |
| 5 | Net Plot Area            | 2,22,110.61 m <sup>2</sup>                                                                                                                                                                                                                                                                                                            | 2,37,566.49 m <sup>2</sup>                                                                                                                                                                                                                                                                                                                                | Increased                                                                                                                             |
| 6 | Total Built-up Area      | FSI: 7,22,988.62 m <sup>2</sup><br>Non-FSI area: 3,34,613.76 m <sup>2</sup><br>Total BUA: 10,57,602.38 m <sup>2</sup>                                                                                                                                                                                                                 | FSI: 10,38,520.84 m <sup>2</sup><br>Non-FSI area: 3,66,461.84 m <sup>2</sup><br>Total BUA: 14,04,982.68 m <sup>2</sup>                                                                                                                                                                                                                                    | Increased due to addition of plot and applicability of UDCPR 2020                                                                     |
| 7 | Total Number of Towers   | 56 Residential buildings with Shop line (total 271 wings), Primary School, High School-1 & 2, Hospital, Market, Educational Bldg (CFC 1), Nursing Home (CFC-2), Prayer Center, CFC 5/Community Hall, CFC-6, CFC-7 & 9 R. O. S. structures.                                                                                            | 61 Residential buildings with Shop line (total 283 wings), Primary School, High School-1, High School-2, Hospital, Market, Educational Bldg (CFC-1), Nursing Home (CFC-2), Prayer Center, Hall (CFC-1), Community Hall, CFC-6, CFC-7, Bldg No. 3 & 9 R.O.S. structures.                                                                                   | *Addition of 6 Residential buildings with Shop line, 1 Shopline bldg.<br>*Deletion of 2 Bldg<br>*Addition of 2 structure in Amenities |
| 8 | Residential Bldg. Config | 1 Wing: G+4 floors<br>1 Wing: G+6 floors                                                                                                                                                                                                                                                                                              | 1 Wing: G+1 floors<br>1 Wing: G+4 floors                                                                                                                                                                                                                                                                                                                  | No change in existing 153                                                                                                             |

|    |                                          |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |
|----|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                          | 142 Wings: G+7 floors<br>60 Wings: G+9 floors<br>10 Wings: St/G+12 floors<br>3 Wings: G+13 floors<br>13 Wings: St/G +14 floors<br>3 Wings: G+16 floors<br>5 Wing: G+22 floors<br>32 Wing: St/G +23 floors<br>1 Wing: St/G +24 floors<br><b>Total: 271 Wings</b>                                                                                 | 1 Wing: G+6 floors<br>140 Wings: G+7 floors<br>58 Wings: G+9 floors<br>8 Wings: G+12, St+G+12 floors<br>5 Wings: G+13 floors<br>15 Wings: G+14, St/G+14 floors<br>2 Wings: G+16 floors<br>5 Wing: G+22 floors<br>25 Wing: G+23, St/G +23 floors<br>2 Wing: St/G +25 floors<br>3 Wing: St/G +28 floors<br>2 Wing: St/G +30 floors<br>9 Wing: G+33 floors<br>6 Wing: G+33 (P1+P2+P3) floors<br><b>Total: 283 Wings</b> | wings<br><br>Vertical expansion is proposed in existing 8 wings and Newly proposed 16 wings<br>Internal changes in 100 wings<br>Change in Planning in 6 wings<br>4 Residential wings are deleted in proposed expansion. |
| 9  | Commercial/ Amenity Bldg. confg.         | High School No. 1 & 2: G+7 <sup>th</sup> (pt) floor<br>Primary School: G+7 <sup>th</sup> floors<br>Hospital: B+G+3 floors<br>Market: G+3 floors<br>Educational Bldg (CFC-1): G+7 floors<br>Nursing Home (CFC-2): G+5 floors<br>CFC-5 – Community Hall: G+7 floors<br>CFC-6 & 7 – St+1 floor<br>Prayer Center<br>9 R.O.S. structures: G+1 floors | High School No. 1 & 2: G+7 <sup>th</sup> (pt) floor<br>Primary School: G+7 <sup>th</sup> floors<br>Hospital: B+G+3 floors<br>Market: G+3 floors<br>Educational Bldg (CFC-1): G+7 floors<br>Nursing Home (CFC-2): G+5 floors<br>CFC-5 – Community Hall: G+7 floors<br>CFC-6 & 7 – St+1 floor<br>Prayer Center, Hall (CFC-1): G+7 floors, Bldg No. 3 (A,B wing): G+P1+P2+32 floors<br>9 R.O.S. structures: G+1 floors  | Hall (CFC-1) & Bldg. No. 3 are newly added                                                                                                                                                                              |
| 10 | Nos. of Flats, Shops and commercial area | Flats: 16,030 Nos.<br>Shops: 1,286 Nos.<br>Offices: 112 Nos.<br>Hall: 16 Nos.<br>Store: 1 Nos. (79.19 m <sup>2</sup> )                                                                                                                                                                                                                          | Flats: 19,387 Nos.<br>Shops: 1,562 Nos.<br>Offices: 119 Nos.<br>Hall: 26 Nos.<br>Store: 1 Nos. (79.19 m <sup>2</sup> )                                                                                                                                                                                                                                                                                               | 3,357 Nos. of flats increased and change in commercial areas                                                                                                                                                            |

|    |                        |                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         |
|----|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
|    |                        | High School 1 & 2,<br>Primary School area:<br>21,823.96 m <sup>2</sup><br>Market: 3,615.84 m <sup>2</sup> (120<br>Shops)<br>Hospital: 200 beds<br>(27,449.74 m <sup>2</sup> )<br>CFC 1 (Educational<br>Bldg.): 11,017.72 m <sup>2</sup><br>CFC 2 (Nursing Home):<br>1,329.14 m <sup>2</sup><br>CFC 5 (8 Shops & 7 Halls)<br>to CFC 7: 5,457.80 m <sup>2</sup><br>9 ROS structures + Prayer<br>Centre: 1,691.01 m <sup>2</sup> | Clinic: 2 Nos., Nursing<br>Home: 4 Nos. (581.54<br>m <sup>2</sup> )<br>High School 1 & 2 ,<br>Primary School area:<br>21,823.96 m <sup>2</sup><br>Market: 8,275.33 m <sup>2</sup><br>(120 Shops)<br>Hospital: 200 beds<br>(28,025.74 m <sup>2</sup> )<br>CFC 1 (Educational<br>Bldg.): 11,017.72 m <sup>2</sup><br>CFC 2 (Nursing Home):<br>1,440.20 m <sup>2</sup><br>CFC 5 (8 Shops & 7<br>Halls) to CFC 7:<br>5,457.80 m <sup>2</sup><br>Hall (CFC-1): 2,790.32<br>m <sup>2</sup><br>9 ROS structures +<br>Prayer Centre: 1,658.57<br>m <sup>2</sup> |                                                         |
| 11 | Population             | 80,489 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                   | 98,253 Nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Increased due to increase in flats and commercial areas |
| 12 | Water Requirement      | 9,690 KLD                                                                                                                                                                                                                                                                                                                                                                                                                     | 11,989 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |
| 13 | Waste Water Generation | 9,050 KLD                                                                                                                                                                                                                                                                                                                                                                                                                     | 11,196 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                         |
| 14 | STP Capacity           | STPs of 9,500 KLD                                                                                                                                                                                                                                                                                                                                                                                                             | STPs of 12,000 KLD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                         |
| 15 | Solid Waste generation | Total Solid waste: 36,237<br>kg/d<br>Biodegradable: 21,742<br>kg/d<br>Non-biodegradable: 14,495<br>kg/d                                                                                                                                                                                                                                                                                                                       | Total Solid waste:<br>44,695 kg/d<br>Biodegradable: 26,817<br>kg/d<br>Non-biodegradable:<br>17,878 kg/d                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Increased due to increase in population                 |
| 16 | Energy                 | Demand Load: 65 MW<br>Total DG set: 9,500 kVA                                                                                                                                                                                                                                                                                                                                                                                 | Demand Load: 83 MW<br>Total DG set: 12,000<br>kVA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Increased due to increase in area                       |
| 17 | Parking details        | Four Wheeler: 2,916 Nos.<br>Two Wheeler: 22,083 Nos.                                                                                                                                                                                                                                                                                                                                                                          | Four Wheeler: 3,529<br>Nos.<br>Two Wheeler: 14,910                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Provided as per norms                                   |

|    |              |              |                 |                               |
|----|--------------|--------------|-----------------|-------------------------------|
|    |              |              | Nos.            |                               |
| 18 | Project cost | Rs. 1,385 Cr | Rs. 1,864.15 Cr | Increased by<br>Rs. 479.15 Cr |

#### Building Details:

| Building Details |          |         | Building Configuration                            |                |                          | Remarks                                                |
|------------------|----------|---------|---------------------------------------------------|----------------|--------------------------|--------------------------------------------------------|
| Sector           | Bldg No. | Wing    | Details as per earlier EC approved dt. 21/07/2023 | Status on Site | Proposed Expansion in EC |                                                        |
| PHASE - I        |          |         |                                                   |                |                          |                                                        |
| I                | 1        | A & D   | St/G+23                                           | -              | St/G+28                  | No change in footprint, Addition of 5 habitable floors |
|                  |          | B & C   | St/G+12                                           | St/G+8         | St/G+13                  | No change in footprint, Addition of 1 habitable floors |
|                  | 2        | A & B   | St/G+12                                           | St/G+7         | St/G+12                  | No change, work has started                            |
|                  |          | C       | G+12                                              | St/G+7         | G+12                     | No change, work has started                            |
|                  |          | D,E & F | G+13                                              | St/G+7         | G+13                     | No change, work has started                            |
|                  | 3        | A & B   | St/G+23                                           | -              | St/G+23                  | No change, No work started                             |
|                  |          | C&D     | G+14                                              | C- Plinth      | G+14                     | No change, work has started                            |
|                  |          |         |                                                   | D- G+9         |                          | No change, work has started                            |
|                  |          | E&F     | G+14                                              | E- Plinth      | G+14                     | No change, work has started                            |
|                  |          |         |                                                   | F- G+10        |                          | No change, work has started                            |
|                  |          | G & H   | G+12                                              | G+12           | G+12                     | Completed                                              |
|                  | 4        | A       | G+9                                               | -              | -                        | Removed from planning                                  |
|                  |          | B       | G+9                                               |                | G+14                     | Change in planning, No work started                    |
|                  | 5        | A       | St/G+23                                           | -              | St/G+25                  | No change in footprint, Addition of 2 habitable floors |
|                  |          | B       | St/G+23                                           | -              | St/G+25                  | No change in footprint, Addition of 2 habitable floors |
|                  |          | C       | St/G+23                                           | -              | St/G+23                  | No change, No work started                             |
|                  | 6        | A       | G+7                                               | -              | -                        | Plot deleted                                           |
|                  | 7        | A       | G+7                                               | Plinth         | G+7                      | No change, work has started                            |
| IIA              | 1        | A & B   | G+7                                               | G+7            | G+7                      | Completed                                              |
|                  |          | C       | G+7                                               | G+7            | G+7                      | Completed                                              |
|                  |          | D & E   | G+7                                               | G+7            | G+7                      | Completed                                              |

|      |   |           |            |              |            |                                                         |
|------|---|-----------|------------|--------------|------------|---------------------------------------------------------|
|      |   | F         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | G         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | H         | G+7        | G+7          | G+7        | Completed                                               |
|      | 2 | A,B,C & D | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      |   | E,F & G   | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      |   | H         | G+14       | G+14         | G+14       | Completed, Internal changes required                    |
|      |   | I         | St/G+24    | Ground Floor | St/G+28    | No change in foot print, Addition of 4 habitable floors |
|      | 3 | A & B     | G+14       | G+7          | G+14       | No change, work has started                             |
|      |   | C & D     | St/G+14/pt | St/G+7       | St/G+14/pt | Work has started, Internal changes required             |
|      |   | E         | G+9        | G+9          | G+9        | Completed, Internal changes required                    |
| II-B | 1 | A         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | B         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | C         | G+7        | G+7          | G+7        | Completed                                               |
|      | 2 | A         | G+9        | G+9          | G+9        | Completed                                               |
|      |   | B         | G+9        | G+9          | G+9        | Completed                                               |
|      |   | C         | G+9        | G+9          | G+9        | Completed                                               |
|      | 3 | A         | G+9        | G+9          | G+9        | Completed                                               |
|      |   | B         | G+9        | G+9          | G+9        | Completed                                               |
|      |   | C         | G+9        | G+9          | G+9        | Completed                                               |
|      | 4 | A,B,&C    | G+9        | G+9          | G+9        | Completed                                               |
| III  | 1 | A,G & H   | G+7        | G+7          | G+7        | Completed                                               |
|      |   | B to F    | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      | 2 | A to K    | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      | 3 | A to E    | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      |   | F to J    | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      | 4 | A, I & J  | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      |   | B & C     | G+7        | G+7          | G+7        | Completed, Internal changes required                    |
|      |   | D         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | E         | G+7        | G+7          | G+7        | Completed                                               |
|      |   | F         | G+7        | G+7          | G+7        | Completed                                               |

|    |    |                           |     |     |                 |                                      |
|----|----|---------------------------|-----|-----|-----------------|--------------------------------------|
|    |    | G                         | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    |    | H                         | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    | 5  | A to D                    | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    |    | E                         | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    |    | F to J                    | G+7 | G+7 | G+7             | Completed                            |
|    | 6  | A,B,& C                   | G+9 | G+9 | G+9             | Completed                            |
|    | 7  | A                         | G+9 | G+9 | G+9             | Completed                            |
|    |    | B                         | G+9 | G+9 | G+9             | Completed                            |
|    |    | C                         | G+9 | G+9 | G+9             | Completed                            |
|    |    | D                         | G+9 | G+9 | G+9             | Completed                            |
|    |    | E & F                     | G+7 | G+7 | G+7             | Completed                            |
|    |    | G                         | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    |    | H                         | G+9 | G+9 | G+9             | Completed                            |
|    | 8  | A to I                    | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    | 9  | A to F (with common area) | -   | -   | G+33 (P1+P2+P3) | Newly Proposed                       |
|    | 10 | A                         | -   | G+5 | G+33            | Newly Proposed                       |
| IV | 1  | A                         | G+6 | G+7 | G+6             | No change, work has started          |
|    |    | B & C                     | G+7 | G+7 | G+7             | Completed                            |
|    | 2  | A to C                    | G+7 | G+7 | G+7             | Completed                            |
|    | 3  | A,B,C,D                   | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    | 4  | A,B & C                   | G+7 | G+7 | G+7             | Completed                            |
|    |    | D & E                     | G+7 | G+7 | G+7             | Completed                            |
| V  | 1  | A & B                     | G+7 | G+7 | G+7             | Completed                            |
|    |    | C                         | G+7 | G+7 | G+7             | Completed                            |
|    | 2  | A                         | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    | 3  | A                         | G+7 | G+7 | G+7             | Completed                            |
|    |    | B                         | G+7 | G+7 | G+7             | Completed                            |
|    |    | C                         | G+7 | G+7 | G+7             | Completed                            |
|    |    | D                         | G+7 | G+7 | G+7             | Completed                            |
|    | 4  | A & B                     | G+7 | G+7 | G+7             | Completed, Internal changes required |
|    |    | C & D                     | G+7 | G+7 | G+7             | Completed, Internal changes          |

|            |   |                  |         |     |         |                                            |
|------------|---|------------------|---------|-----|---------|--------------------------------------------|
|            |   |                  |         |     |         | required                                   |
|            |   | E & F            | G+7     | G+7 | G+7     | Completed, Internal changes required       |
|            | 5 | A to E           | G+7     | G+9 | G+7     | Completed, Internal changes required       |
|            |   | F & G            | G+9     | G+7 | G+9     | Completed                                  |
|            | 6 | A,E,& F          | G+7     | G+7 | G+7     | Completed, Internal changes required       |
|            |   | B & C            | G+7     | G+7 | G+7     | Completed                                  |
|            |   | D                | G+7     | G+7 | G+7     | Completed                                  |
|            | 7 | A to D           | G+7     | G+7 | G+7     | Completed                                  |
|            | 8 | A                | G+7     | G+7 | G+7     | Completed                                  |
|            |   | B                | G+7     | G+7 | G+7     | Completed                                  |
|            |   | C                | G+7     | G+7 | G+7     | Completed, Internal changes required       |
|            |   | D                | G+7     | -   | G+7     | Completed, Internal changes required       |
| VI-A       | 1 | A                | G+16    | -   | G+16    | Internal changes required, No work started |
|            | 2 | A to E           | G+22    | -   | G+22    | Internal changes required, No work started |
| VI-B       | 1 | A & B            | G+7     | -   | G+33    | Change in planning, No work started        |
|            | 2 | A & B            | G+7     | -   | -       | Removed from planning                      |
|            | 2 | A                | -       | -   | G+7     | Newly Proposed                             |
|            | 3 | A & B            | G+7     | -   | G+7     | No change, No work started                 |
|            | 4 | A & B            | G+7     | -   | G+7     | No change, No work started                 |
|            | 5 | -                | -       | -   | G+1     | Newly Proposed                             |
| PHASE – II |   |                  |         |     |         |                                            |
| I          | 1 | A to F           | G+9     | G+9 | G+9     | Completed                                  |
|            | 2 | A                | -       | -   | G+7     | Newly Proposed                             |
| II         | 1 | Shipline (CFC-3) | G+4     | -   | G+4     | No change, No work started                 |
|            | 2 | A                | G+9     | G+9 | G+9     | Completed                                  |
|            |   | B to F           | G+9     | G+9 | G+9     | Completed                                  |
|            | 3 | A                | St/G+12 | G+7 | St/G+12 | No change, work has started                |
|            |   | B                | St+12   | G+7 | St+12   | No change, work has started                |
|            |   | C                | St/G+12 | -   | St+12   | No change, No work started                 |
|            |   | D                | G+23    | -   | St+23   | No change, No work started                 |
|            |   | E                | G+23    | -   | St+23   | No change, No work started                 |
|            | 4 | A                | G+23    | -   | St+23   | No change, No work started                 |
|            |   | B                | G+23    | -   | St+23   | No change, No work started                 |

|     |   |            |         |         |         |                                                                     |
|-----|---|------------|---------|---------|---------|---------------------------------------------------------------------|
|     |   | C          | St/G+23 | -       | St/G+23 | No change, No work started                                          |
|     |   | D          | G+16    | Plinth  | G+16    | No change, work has started                                         |
|     |   | E          | G+16    | Plinth  | G+23    | No change in footprint, Addition of 7 habitable floors              |
|     |   | F          | G+23    | -       | St/G+14 | Change in planning, No work started                                 |
| III | 1 | A&B        | G+9     | G+9     | G+9     | Completed, Internal changes required                                |
|     |   | C,D,E      | G+9     | G+9     | G+9     | Completed                                                           |
|     |   | F          | G+9     | G+9     | G+9     | Completed                                                           |
|     | 2 | A to D & F | G+9     | G+9     | G+9     | Completed                                                           |
|     |   | E          | G+9     | G+9     | G+9     | Completed                                                           |
|     | 3 | A          | St/G+23 | St+G+6  | St/G+23 | No change, work has started                                         |
|     |   | B          | St/G+23 | -       | St/G+23 | No change, No work started                                          |
|     |   | C          | St/G+23 | -       | St+23   | No change, No work started                                          |
|     | 4 | A,B        | G+9     | G+9     | G+9     | Completed                                                           |
|     |   | C          | G+9     | G+9     | G+9     | Completed                                                           |
| IV  | 1 | A1         | G+23    | -       | -       | Removed from planning                                               |
|     |   | A & B      | G+23    | -       | St/G+30 | Change in planning, No work started                                 |
|     |   | ROS-A      | Stilt+1 | -       | Stilt+1 | No change, No work started                                          |
|     |   | ROS-B      | Stilt+1 | -       | Stilt+1 | No change, No work started                                          |
|     |   | C,D,E,F&G  | G+9     | G+9     | G+9     | Completed                                                           |
|     | 2 | A          | G+7     | G+6     | G+7     | No change, work has started                                         |
|     |   | B to F     | G+7     | G+7     | G+7     | Completed                                                           |
|     | 3 | A to D     | G+23    | -       | G+23    | Internal changes required, No work started                          |
|     | 4 | A to D     | G+23    | -       | G+23    | No change, No work started                                          |
|     | 5 | A to F     | G+9     | G+9     | G+9     | Completed                                                           |
| V   | 1 | A          | G+23    | -       | St/G+23 | No change in footprint, internal changes required, No work started  |
|     |   | B & C      | St/G+14 | St/G+14 | St/G+14 | Work has started, internal changes required                         |
|     |   | D          | G+14    | -       | St+14   | No change, No work started                                          |
|     | 2 | A & D      | G+23    | -       | St/G+23 | No change in footprint, internal changes required, No work started  |
|     |   | B          | G+23    | -       | St/G+23 | No change in foot print, internal changes required, No work started |
|     |   | C          | G+14    | G+14    | St+14   | Completed, Internal changes                                         |

|            |                           |             |       |       |       |                                                                    |
|------------|---------------------------|-------------|-------|-------|-------|--------------------------------------------------------------------|
|            |                           |             |       |       |       | required                                                           |
|            |                           | D1          | G+23  | -     | St+23 | No change in footprint, internal changes required, No work started |
|            |                           | Common Area | -     | -     | G+2   | Newly Proposed                                                     |
| VI         | 1                         | A           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | B           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | C           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | D           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | PODIUM      | -     | -     | -     | Newly Proposed                                                     |
|            | 2                         | A           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | B           | -     | -     | G+33  | Newly Proposed                                                     |
|            |                           | PODIUM      | -     | -     | -     | Newly Proposed                                                     |
| AMENITIES  |                           |             |       |       |       |                                                                    |
| PHASE – I  |                           |             |       |       |       |                                                                    |
| I          | Educational Building PS   | ----        | G+7   | G+5   | G+7   | No change, work has started                                        |
|            | Educational Building HS-1 |             | G+7   | G+5   | G+7   | No change, work has started                                        |
|            | Educational Building HS-2 |             | G+7   | G+5   | G+7   | No change, work has started                                        |
| IIB        | Market                    | ----        | G+3   | -     | G+3   | Change in planning, No work started                                |
| III        | Nursing Home – CFC-2      | ----        | G+5   | -     | G+5   | Change in internal planning, No work started                       |
| IIA        | Prayer Center             | ----        | ----  | -     | ----  | Change in internal planning, No work started                       |
| IIA        | Hall (CFC-1)              | ----        | ----  | -     | G+7   | Newly Proposed                                                     |
| V & VIA    | CFC-5 - Community Hall    | ----        | G+7   | -     | G+7   | No change, No work started                                         |
| VIA        | CFC-6                     | ----        | St+1  | -     | St+1  | No change, No work started                                         |
| VIB        | CFC-7                     | ----        | St+1  | -     | St+1  | No change, No work started                                         |
| -          | 9 R.O.S. structures       | ----        | G+1   | -     | G+1   | No change, No work started                                         |
| PHASE – II |                           |             |       |       |       |                                                                    |
| I          | Hospital                  | ----        | B+G+3 | B+G+3 | B+G+3 | Completed, Internal changes                                        |

|   |                           |     |     |     |            |                             |
|---|---------------------------|-----|-----|-----|------------|-----------------------------|
|   |                           |     |     |     |            | required                    |
| I | Educational Bldg. – CFC-1 | --- | G+7 | G+4 | G+7        | No change, work has started |
| I | Bldg. No.3                | A   | -   | -   | G+P1+P2+32 | Newly Proposed              |
|   |                           | B   | -   | -   | G+P1+P2+32 | Newly Proposed              |

3. Proposal an amendment and expansion in existing construction project. PP has obtained last EC vide Letter No. EC23B039MH131005 dated 21.07.2023 for total BUA of 10,57,602.38 m2. Proposal has been considered by SEIAA in its 292<sup>nd</sup> (Day-1) meeting held on 5<sup>th</sup> May, 2025 and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

**Specific Conditions:**

**A. SEAC Conditions-**

1. PP to obtain IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions as per the Circular dated 30.01.2014 issued by the Environment Department, Govt. of Maharashtra showing all required RG area as per prevailing Hon'ble Supreme Court Order
2. PP to submit an undertaking signed by PP, Consultant and architect certifying that they have not violated any requirement of EIA notification 2006, amended from time to time.
3. PP to obtain NOC for (i) SWM NOC and revised NOC for (i) CFO NOC (ii) Water Supply NOC (iii) Power Supply NOC (iv) SWD NOC (v) Sewerage NOC. The local planning authority shall not issue occupation certificate unless all NOCs are in place.
4. PP to obtain and submit a copy of Compliance Report of earlier EC from Regional Office of MoEFCC Nagpur.
5. PP to submit details of compliance of EMP comprising remediation plan and natural and community resource augmentation plan along with certification from the competent authority.
6. PP to submit details of validity of bank guarantee of Rs. 1,115.93 Lakhs submitted to the Maharashtra Pollution Control Board.
7. PP to submit details of sustainable water supply for the proposed project.
8. PP to explore possibility to plant trees on site which are identified in the bio-diversity study.
9. PP to ensure to discharge maximum 35% treated sewage in the municipal sewer and submit revised water balance calculation.
10. PP to submitted letters from Sai Samruddhi Enterprises and Trinity Sand & Minerals Pvt. Ltd. for supplying excess treated water of 350 KLD and 900 KLD respectively to be used in sand plants and RMC Plants whereas PP proposes to supply 1500 KLD to sand plants and RMC Plants. PP to submit revised undertakings for the usage of excess treated water in sand plants and RMC plants.
11. PP to ensure that no natural water drains are diverted/changed without the permission

from the competent authority.

12. PP to provide on line air quality monitoring system along with provision of legible display board (Digital) of air quality status on 24x7 basis and include cost in EMP.
13. PP to use treated sewage water of other occupied societies/buildings in the vicinity of the proposed site during construction phase by ensuring the quality of water to prevent/avoid any health and legal issues.
14. PP to ensure that all parking of the heavy vehicles used for the proposed project are at the pre-defined designated places and shall not be on public road.
15. PP to complete tree plantation within the site during construction phase.
16. PP to carry out ambient air monitoring on the site during construction phase. PP to include foggers as one of the dust mitigation measures and include its cost in EMP.
17. PP to dispose all e-waste as per E-Waste Management Rules, 2016 and 2022 amended from time to time.
18. PP to ensure compliance with the Bio-Medical Waste Management Rule 2016 amended from time to time

**B. SEIAA Conditions-**

1. PP has provided mandatory RG area of 23,900.08 m<sup>2</sup> on mother earth. Local planning authority to ensure the compliance of the same.
2. This EC is restricted up to 58.95 m height for Amenities -Phase II Bldg. no. 3 (Wing A & B).
3. PP to keep open space unpaved so as to ensure permeability of water. However, whenever paving is deemed necessary, PP to provide grass pavers of suitable types & strength to increase the water permeable area as well as to allow effective fire tender movement.
4. PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
5. PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA III dt.04.01.2019.
6. SEIAA after deliberation decided to grant EC for FSI- 10,28199.4 m<sup>2</sup>, Non FSI- 3691163.21 m<sup>2</sup>, Total BUA- 1397362.25 m<sup>2</sup>. (Plan approval No-VVMC/TP/VP-0111/03/2025-26 dated 6.05.2025) (Restricted as per approval)

**General Conditions:**

**a) Construction Phase :-**

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.
- III. Any hazardous waste generated during construction phase should be disposed of as

per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.

- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas) Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately covered to avoid spillage/leakages.
- XVII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
- XVIII. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XIX. Regular supervision of the above and other measures for monitoring should be in place

all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

**B) Operation phase:-**

- I. a) The solid waste generated should be properly collected and segregated. b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- III. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. b) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
- IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
- X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter

are available with the Maharashtra Pollution Control Board and may also be seen at Website at [parivesh.nic.in](http://parivesh.nic.in)

- XII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIII. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO<sub>2</sub>, NO<sub>x</sub> (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

**C) General EC Conditions:-**

- I. PP has to strictly abide by the conditions stipulated by SEAC & SEIAA.
- II. If applicable "Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.
- VII. This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit.

- 4. The environmental clearance is being issued without prejudice to the action initiated under

EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.

5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.

6. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.

7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, amended from time to time.

8. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.

9. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1<sup>st</sup> Floor, D-Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

  
Jayashree Bhosle  
(Member Secretary, SEIAA)

Copy to:

1. Chairman, SEIAA, Mumbai.
2. Secretary, MoEF & CC, IA- Division MOEF & CC
3. Member Secretary, Maharashtra Pollution Control Board, Mumbai.
4. Regional Office MoEF & CC, Nagpur
5. District Collector, Palghar.
6. Commissioner, Vasai Virar Municipal Corporation
7. Regional Officer, Maharashtra Pollution Control Board, Thane.

